

## Massachusetts State Track Coaches Association Freshmen/Sophomore Meet



## Small Schools, Saturday, May 5, 2018 (9:30am) @ Norwell High School 18 South Street, Norwell, Ma 02061 Special thanks to our Meet Sponsor Red Auerbach Foundation

| Hosted by:   | Norwell High School   |  |  |  |  |  |  |
|--|---|--|--|--|--|--|--|
| Sanctioned by:                                       | M.I.A.A.  |  |  |  |  |  |  |
| Meet Director:                                       | Jim Hoar: Phone #508-776-7589, hoar@dy-regional.K12.ma.us   |  |  |  |  |  |  |
| Sponsored by:  | Saucony, Marathon Sports  |  |  |  |  |  |  |
| Entry<br>Information for<br>Participating<br>Schools | To determine which MSTCA Division (LARGE OR SMALL) your team will compete in, please find your school on the MSTCA list. If your school's enrollment is 1,100 students or more, your school will compete in the large school division for this meet. If enrollment is less than 1,100 students, your school will compete in the small school division. The enrollment figures have been taken from information on the MIAA website.   |  |  |  |  |  |  |
| <b>Entry Deadline</b>                                | All entries will be due on www.directathletics.com by April 30, 2018 at 12:00AM   |  |  |  |  |  |  |
| Events and Standards:                                | Event Girls Boys 100 Meters 14.50 12.50 200 Meters 29.50 27.50 400 Meters 68.00 58.00 800 Meters 2:40.0 2:20.0 1 Mile 6:15.0 5:25.0 2 Mile 13:30.0 11:40.0 400MH 78.00 72.00 100/110MH 20.50 20.50 HJ 4'3" 5'3" LJ 14'0" 17'0" TJ 27'0" 32'0" JT 65'0" 100'0" SP 25'0" 30'0" DT 60'0" 80'0" 4×100M No Standard No Standard 4×400M 4:50.0 4:10.0 4×800M 11:40 9:45.0  Events for Mobility Impaired & Visually Impaired Athletes 100 meter – no standard; Shot Put – no standard.   |  |  |  |  |  |  |
| Competition<br>Rules:                                | <ul> <li>M.I.A.A. and National Federation Rules will be in effect.</li> <li>NFHS Uniform rule will be enforced.</li> </ul>  |  |  |  |  |  |  |
| Team/Athlete<br>Participation                        | <ul> <li>This meet is for athletes enrolled as FRESHMEN OR SOPHOMORES in high school. Do not enter any 7<sup>th</sup> or 8<sup>th</sup> graders.</li> <li>Only ¼ inch pyramid spikes will be allowed on the facility. If an athlete is caught wearing longer spikes he or she will be disqualified from the event.</li> <li>Athletes may compete in any three events</li> <li>A relay counts as a running event.</li> <li>A school may enter THREE female and THREE male entries in all events except the relays. In the relays, schools</li> </ul> |  |  |  |  |  |  |

|                         | will be allowed to enter one [1] relay team per relay event, both boys and girls.   |  |  |  |  |  |
|-------------------------|---|--|--|--|--|--|
|                         | <ul> <li>In the field events 7 athletes will advance to the finals.</li> </ul>  |  |  |  |  |  |
| Fratru Food             |   |  |  |  |  |  |
| Entry Fees              | <ul> <li>Entry deadline is April 30, 2018 by 12:00AM on Direct Athletics</li> <li>The cost is \$6 per athlete/per event, \$20 per relay team</li> </ul>   |  |  |  |  |  |
|                         | <ul> <li>The cost is \$6 per athlete/per event, \$20 per relay team</li> <li>Maximum cost for single team is \$ 125 per gender or max \$250 for both boys and girls teams.</li> </ul>   |  |  |  |  |  |
|                         | <ul> <li>If you enter athletes into this meet, your school is responsible for payment of the entry fees, even if they do</li> </ul>   |  |  |  |  |  |
|                         | not compete.  |  |  |  |  |  |
|                         | <ul> <li>If your school uses the Single Payment option, you have completed the payment process, come to the meet</li> </ul>   |  |  |  |  |  |
|                         | and pick up your packet.  |  |  |  |  |  |
|                         | <ul> <li>Schools must have returned the one time waiver form as listed on the <a href="https://www.mstca.org">www.mstca.org</a> website. The deadline</li> </ul>  |  |  |  |  |  |
|                         | for the one time waiver with a copy of the team roster is April 15, 2018. The waiver and roster should be sent  |  |  |  |  |  |
|                         | to:   |  |  |  |  |  |
|                         | Jim Hoar  |  |  |  |  |  |
|                         | 31 Campion Rd.  |  |  |  |  |  |
|                         | Yarmouthport, Ma 02675  |  |  |  |  |  |
|                         | Contact info: Jim Hoar, hoar@dy-regional.K12.ma.us DY fax # 508-398-7635  |  |  |  |  |  |
|                         | Make checks payable to: MSTCA.  |  |  |  |  |  |
|                         | <ul> <li>Payment must be received by May 3, 2018 or your athletes will not be able to</li> </ul>  |  |  |  |  |  |
|                         |   |  |  |  |  |  |
|                         | compete. MSTCA IRS Tax ID number: 04-3394224  • Payments in the form of a check or purchase order, payable to MSTCA, should be mailed as soon as possible   |  |  |  |  |  |
|                         | <ul> <li>Payments in the form of a check or purchase order, payable to <u>MSTCA</u>, should be mailed as soon as possible<br/>to:</li> </ul>  |  |  |  |  |  |
|                         | MSTCA   |  |  |  |  |  |
|                         | c/o Elaine Mooney   |  |  |  |  |  |
|                         | 60 Cynthia Road   |  |  |  |  |  |
|                         | Seekonk, MA 02771   |  |  |  |  |  |
|                         | Sectionity With 02772   |  |  |  |  |  |
|                         | LATE ENTRIES: Late entries are strongly discouraged; however, there is a late fee policy for MSTCA meets. If you miss the Monday (4/30/18) deadline, and still want your team to compete, you must contact the meet director by Tuesday, 5/1, no later than 7 p.m. He is the only one to deal with this request. You will not be able to access Direct Athletics. The late fee will be \$100 per person or relay. No entries will be accepted after Tuesday 5/1 at 7:00 p.m. Schools that enter late entrants must bring to the meet a check or Purchase Order for the entry fees plus the late fees, to give to the meet director, or they will not be allowed to compete. |  |  |  |  |  |
| Awards                  | Medals will be awarded to the top six competitors each event, including relays. Individual awards will be given to the Outstanding Male and Female Athletes of the Meet   |  |  |  |  |  |
| Results                 | Results will be posted on <a href="https://www.mstca.org">www.mstca.org</a> , the official MSTCA web site.  |  |  |  |  |  |
| Spikes                  |   |  |  |  |  |  |
| Shives                  | Only 1/8" or 1/4" PYRAMID spikes allowed. Anyone using needle spikes or longer spikes than recommended will be immediately disqualified and banned for the remainder of the meet.   |  |  |  |  |  |
| Facility:               |   |  |  |  |  |  |
| Facility<br>Information | The Norwell High School Track is a 400M rubberized track. There are 8 lanes used in oval events and 8 lanes used in the dash and hurdle events. There are three separate throwing sectors. There are two jumping pits, one for the  |  |  |  |  |  |
| imormation              | long jump and one for the triple jump. There is plenty of parking near the facility. There will be a concession area  |  |  |  |  |  |
|                         | and T-shirts will be available for the athletes to purchase. All T-Shirt proceeds support the MSTCA Campership and  |  |  |  |  |  |
|                         | College Scholarships. There will be an area set aside for team tents.   |  |  |  |  |  |
| I Cala Issues           |   |  |  |  |  |  |
| High Jump               | At Norwell High School there will be one high jump pit.   |  |  |  |  |  |
|                         | Starting Heights: Girls – 4'3"; Boys – 5'3"   |  |  |  |  |  |
|                         | Height progression will increase by 2 inches.   |  |  |  |  |  |
| Long Jump               | At Norwell there will be 2 long jump runways and pits.  |  |  |  |  |  |
|                         | Athletes will have 3 attempts. All first jumps will be measured and then an athlete will have to meet the minimum   |  |  |  |  |  |
|                         | standard to be measured. NO RUNBACKS ALLOWED! Athletes should come prepared with a mark.  |  |  |  |  |  |
|                         | Top 7 jumpers will advance to the final.  All fair attempts will be measured, but please do not bring athletes who have not met the standard.   |  |  |  |  |  |
|                         | All fair attempts will be measured, but please do not bring athletes who have not met the standard  |  |  |  |  |  |
| Triple Jump             | At Norwell there will be 2 triple jump runways and pits.  |  |  |  |  |  |
|                         | Athletes will have 3 attempts. All first jumps will be measured and then an athlete will have to meet the minimum standard to be measured. NO RUNBACKS ALLOWED, Athletes should come prepared with a mark   |  |  |  |  |  |
|                         | standard to be measured. NO RUNBACKS ALLOWED! Athletes should come prepared with a mark   |  |  |  |  |  |

|                 | Top 7 jumpers will advance to the final.  |  |  |  |  |  |  |  |
|-----------------|---|--|--|--|--|--|--|--|
|                 | All fair attempts will be measured, but please do not bring athletes who have not met the standard  |  |  |  |  |  |  |  |
| Shot Put        | At Norwell there will be one shot put throwing sector.  Athletes will have 3 attempts. All first throws will be measured and then an athlete will have to meet the minimum.   |  |  |  |  |  |  |  |
|                 |   |  |  |  |  |  |  |  |
|                 | standard to be measured.  |  |  |  |  |  |  |  |
|                 | Top 7 throwers will advance to the final.   |  |  |  |  |  |  |  |
|                 | All fair attempts will be measured, but please do not bring athletes who have not met the standard  |  |  |  |  |  |  |  |
|                 | Schools must provide shot puts weighing no less than 8 kg (girls)/ 12 lb. (boys) and meeting NFHS specifications  |  |  |  |  |  |  |  |
| Discus          | At Norwell there will be one discus throwing sector.  |  |  |  |  |  |  |  |
|                 | Athletes will have 3 attempts. All first throws will be measured and then an athlete will have to meet the minimum  |  |  |  |  |  |  |  |
|                 | standard to be measured.  Top 7 throwers will advance to the final.   |  |  |  |  |  |  |  |
|                 |   |  |  |  |  |  |  |  |
|                 | All fair attempts will be measured, but please do not bring athletes who have not met the standard Schools must provide shot puts weighing no less than 1 kg. (girls)/ 1.6 kg. (boys) and meeting NFHS specifications |  |  |  |  |  |  |  |
|                 |   |  |  |  |  |  |  |  |
| Javelin         | At Norwell there will be one javelin throwing sector.   |  |  |  |  |  |  |  |
|                 | Athletes will have 3 attempts. All first throws will be measured and then an athlete will have to meet the minimum standard to be measured.   |  |  |  |  |  |  |  |
|                 | Top 7 throwers will advance to the final.   |  |  |  |  |  |  |  |
|                 | All fair attempts will be measured, but please do not bring athletes who have not met the standard  |  |  |  |  |  |  |  |
|                 | Schools must provide shot puts weighing no less than 600g (girls)/ 800g (boys) and meeting NFHS specifications  |  |  |  |  |  |  |  |
| Equipment       | Teams provide their own batons and throwing implements. Starting blocks will be provided.   |  |  |  |  |  |  |  |
| Order of Events |   |  |  |  |  |  |  |  |
| Order of Events | Field Event Starting Times: 9:30 High Jump G-B  |  |  |  |  |  |  |  |
|                 | Long Jump G-B   |  |  |  |  |  |  |  |
|                 | Triple Jump G-B   |  |  |  |  |  |  |  |
|                 | Shot Put B-G *  |  |  |  |  |  |  |  |
|                 | Discus G-B  |  |  |  |  |  |  |  |
|                 | Javelin G-B   |  |  |  |  |  |  |  |
|                 |   |  |  |  |  |  |  |  |
|                 | Running Event Starting Time: 10:00 Girls followed by Boys   |  |  |  |  |  |  |  |
|                 |   |  |  |  |  |  |  |  |
|                 | Two Mile  |  |  |  |  |  |  |  |
|                 | 400MH   |  |  |  |  |  |  |  |
|                 | 200 Dash Trials Mile  |  |  |  |  |  |  |  |
|                 | 110 Hurdles Trials (B)  |  |  |  |  |  |  |  |
|                 | 100 Hurdles Trials (B)  100 Hurdles Trials (G)  |  |  |  |  |  |  |  |
|                 | 100 Dash Trials   |  |  |  |  |  |  |  |
|                 | 400<br>200 Finals<br>800  |  |  |  |  |  |  |  |
|                 |   |  |  |  |  |  |  |  |
|                 |   |  |  |  |  |  |  |  |
|                 | 100 Hurdles Finals (G)  |  |  |  |  |  |  |  |
|                 | 110 Hurdles Finals (B)  |  |  |  |  |  |  |  |
|                 | 100 Finals *  4x800 Relay   |  |  |  |  |  |  |  |
|                 | 4x100 Relay   |  |  |  |  |  |  |  |
|                 | 4x400 Relay   |  |  |  |  |  |  |  |
|                 | *Mobility Challenged and Visually/Hearing Impaired Events will compete at this time in the schedule   |  |  |  |  |  |  |  |
| Emergency       | All coaches must have filled out an MSTCA Emergency Contact Form online (see MSTCA website) or pass in a hard   |  |  |  |  |  |  |  |
| Contact         | copy at the meet before being allowed to retrieve your packet for your team. Also, all coaches must fill out the  |  |  |  |  |  |  |  |
|                 | Single Season waiver form found on <a href="https://www.mstca.org">www.mstca.org</a> prior to registering your team for the meet.   |  |  |  |  |  |  |  |
| Inclement       | In case of bad weather, the decision to cancel will be made by 6:30 AM. Coaches should check the MSTCA website  |  |  |  |  |  |  |  |
| Weather         | for information regarding cancellation, postponement or rescheduling of the meet.   |  |  |  |  |  |  |  |
| ,               | Rick Kates 781-706-3340 Jim Hoar 508-776-7589   |  |  |  |  |  |  |  |
|                 | Frank Mooney 508-728-9921 Lou Tozzi 617-947-1031  |  |  |  |  |  |  |  |
|                 |   |  |  |  |  |  |  |  |